

March 17, 2016

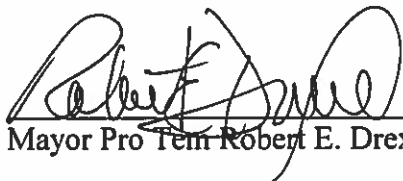
To City Clerk Gail A. Davidson,

Pursuant to Section 5.2 of the City of Gunnison Municipal Home Rule Charter, I, Robert E. Drexel, Mayor Pro Tem of the City of Gunnison, am directing you, the City Clerk, to set a Special Session meeting of City Council for 7:00 P.M., Wednesday, March 30, 2016, to consider the following Agenda items:

- Public Hearing to Receive Input on Proposed Service Plan for Gunnison Rising Metropolitan Districts Nos. 1 – 7
- Possible Action on Resolution No. 3, Series 2016; Approval of Service Plan for Gunnison Rising Metropolitan Districts Nos. 1 – 7

I understand the meeting will be properly noticed and posted per Colorado Open Meetings Law.

Thank you.



Mayor Pro Tem Robert E. Drexel

03/17/16

Date

**NOTICE OF PUBLIC HEARING ON SERVICE PLAN FOR
GUNNISON RISING METROPOLITAN DISTRICT NOS. 1-7**

CITY OF GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-204(1), C.R.S., and § 10.20.110, Gunnison Municipal Code a **Service Plan** (the "Service Plan") for the **Gunnison Rising Metropolitan District Nos. 1-7** (each a "District and together the "Districts") has been filed with the City of Gunnison, Gunnison County, Colorado. The Service Plan, including a map of the Districts, preliminary plans, and specifications of the Districts is on file in the office of the City Clerk, 201 W Virginia Ave, PO Box 239, Gunnison CO 81230, and is available for public inspection.

NOTICE IS FURTHER GIVEN that a scheduled public hearing on the Service Plan will be held by the City Council of the City of Gunnison (the "City Council") on March ~~15~~30, 2016, at 7:00 p.m., at City Hall, 201 W Virginia Ave, Gunnison, CO 81230, or as soon thereafter as the City Council may hear such matter.

The purpose of the hearing is to consider the Service Plan and to form a basis for adopting a resolution approving, conditionally approving or disapproving the Service Plan.

A general description of the land contained within the boundaries of the Districts is as follows:

East of Western State Colorado University Campus, North and South of CO Hwy. 50, and West of the Gunnison Cemetery, in the City of Gunnison, Gunnison County, Colorado, including Assessor's Parcel Numbers 3789-000-00-070, 3789-000-00-064, 3699-000-00-133, 3701-360-03-004, and 3699-000-08-001.

The proposed Districts are being organized as metropolitan districts primarily to finance the construction of certain public improvements within the districts' boundaries. The Districts shall have the authority to impose a mill levy for repayment of debt and limited administrative, operation and maintenance purposes. The maximum mill levy that may be imposed upon taxable property within the Districts' boundaries shall not exceed ~~thirty~~forty-five (45) mills; however this maximum shall not apply for the portion of any aggregate debt which exceeds fifty percent (50%) of the District's assessed valuation. If the method of calculating assessed valuation is changed by law, the maximum mill levy may be increased or decreased to reflect such changes.

All protests and objections must be submitted in writing to the City ~~Clerk-Manager~~ at or prior to the hearing in order to be considered. All protests and objections to the Districts, as proposed, shall be deemed to be waived unless presented in writing at the time and in the manner specified herein.

WHICH TIME AND PLACE you may attend and give testimony, if you so desire.

CITY OF GUNNISON CITY COUNCIL

Gail A. Davidson
City Clerk

Gunnison County Times
Gunnison, Colorado
Publication date of March 24, 2016

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PUBLIC HEARING

NOTICE OF PUBLIC HEARING REGARDING PETITION TO VACATE A PORTION OF DEER LANE, INCLUDING A CUL-DE-SAC, LYING WITHIN MARBLE SKI AREA, CRYSTAL RIVER FILING, GUNNISON COUNTY, COLORADO

The Board of County Commissioners of Gunnison County, Colorado, will hold a public hearing regarding the petition filed by Burke to vacate a portion of Deer Lane, including cul-de-sac, lying within Marble Ski Area, Crystal River Filing, within the County of Gunnison, State of Colorado and described as follows:

A portion of Deer Lane, including the cul-de-sac, lying adjacent to Lots 43 through 53, Block 1, Marble Ski Area, Crystal River Filing, as identified on the plat titled Plat of Marble Ski Area-Crystal River Filing, Gunnison County, Colorado recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado at Reception No. 282561, and lying adjacent to Lot 5 as identified on the plat titled Amended Plat of Lot 54 through 63 & 122, Block 1 and Lots 68 through 73 & 78 through 86, Block 2 and Vacation of Portion of Deer Trail, Fawn Drive and Anders Bluff, Marble Ski Area Crystal River Filing, Gunnison County, Colorado, recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado at Reception No. 590513, and as identified on the plat titled Amended Plat of Lots 36-39 and Lots 41-53, Block 1 and Vacation of Deer Lane, Marble Ski Area, Crystal River Filing, and Lot 5 of the Amended Plat of Lot 54 through 63 & 122, Block 1 and Lots 68 through 73 & 78 through 86, Block 2 and Vacation of a Portion of Deer Trail, Fawn Drive and Anders Bluff, Marble Ski Area Crystal River Filing, Gunnison County, Colorado, copy of which may be reviewed at the Gunnison County Public Works Department.

A public hearing will be held on Tuesday, April 19, 2016, at 9:10 a.m. at the Commissioners Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado. The public is invited to attend and participate.

DATED: March 16, 2016

Marlene D. Crosby
Gunnison County Public Works Director

Gunnison County Times
Gunnison, Colorado
Publication dates of March 24, 31, 2016

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PUBLIC HEARING

NOTICE OF PUBLIC HEARING REGARDING PETITION TO VACATE CERTAIN ALLEYS AND A PORTION OF 7TH STREET LYING WITHIN THE LAVETA ADDITION TO TOWN OF PITKIN, GUN-

NISON COUNTY, COLORADO

The Board of County Commissioners of the County of Gunnison County, Colorado, will hold a public hearing regarding the petition filed by Robert Norton to vacate any interest in Gunnison County, may have in certain alleys and a portion of 7th Street lying within the LaVeta Addition to the Town of Pitkin, Gunnison County, Colorado. The alleys and portion of 7th Street that the petitioner seeks to have vacated are located within the County of Gunnison, State of Colorado and described as follows:

The entire alleys lying within Blocks 26 and 31 and all of 7th Street lying between Blocks 26 and 31, all within the LaVeta Addition to the Town of Pitkin, according to the official plat recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado, bearing Reception No. 258799.

The public hearing will be held on April 5, 2016, at 8:55 a.m. in the Board of County Commissioners Meeting Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado. The public is invited to attend and participate.

DATED: March 14, 2016

Marlene D. Crosby
Gunnison County Public Works Director

Gunnison County Times
Gunnison, Colorado
Publication dates of March 17, 24, 2016

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PUBLIC HEARING

NOTICE OF PUBLIC HEARING ON SERVICE PLAN FOR GUNNISON RISING METROPOLITAN DISTRICT NOS. 1-7

CITY OF GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO

NOTICE IS HEREBY GIVEN that pursuant to 32-1-204(f), C.R.S., and 10-20-110, Gunnison Municipal Code a Service Plan (the Service Plan) for the Gunnison Rising Metropolitan District Nos. 1-7 (each a District and together the Districts) has been filed with the City of Gunnison, Gunnison County, Colorado. The Service Plan, including a map of the Districts, preliminary plans, and specifications of the Districts is on file in the office of the City Clerk, 201 W Virginia Ave, PO Box 239, Gunnison CO 81230, and is available for public inspection.

NOTICE IS FURTHER GIVEN that a scheduled public hearing on the Service Plan will be held by the City Council of the City of Gunnison (the City Council) on March 30, 2016, at 7:00 p.m., at City Hall, 201 W Virginia Ave, Gunnison, CO 81230, or as soon thereafter as the City Council may hear such matter.

The purpose of the hearing is to consider the Service Plan and to form a basis for adopting a resolution approving, conditionally approving or disapproving the Service Plan.

A general description of the land contained within the boundaries of the Districts is as follows:

East of Western State Colorado University Campus, North and South of CO Hwy. 50, and West of the Gunnison Cemetery; in the City of Gunnison, Gunnison County, Colorado, including Assessors Parcel Numbers 3789-000-00-070, 3789-000-00-064, 3699-000-00-133, 3701-360-03-004, and 3699-000-08-001.

The proposed Districts are being organized as metropolitan districts primarily to finance the construction of certain public improvements within the districts boundaries. The Districts shall have the authority to impose a mill levy for repayment of debt and limited administrative, operation and maintenance purposes. The maximum mill levy that may be imposed upon taxable property within the Districts boundaries shall not exceed forty-five (45) mills; however this maximum shall not apply for the portion of any aggregate debt which exceeds fifty percent (50%) of the Districts assessed valuation. If the method of calculating assessed valuation is changed by law, the maximum mill levy may be increased or decreased to reflect such changes.

All protests and objections must be submitted in writing to the City Clerk at or prior to the hearing in order to be considered. All protests and objections to the Districts, as proposed, shall be deemed to be waived unless presented in writing at the time and in the manner specified herein.

Gunnison County Times
Gunnison, Colorado
Publication date of March 24, 2016

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REQUEST FOR BIDS

The City of Gunnison is soliciting bid for cleaning of city irrigation ditches.

The Contractor will be responsible for digging out and cleaning ditches throughout the city's irrigation system. Contractor must supply labor, 2 people and equipment to include dump truck and mini excavator. Approximately 80-100 hours of work to begin April 1st on as weather permits and to be completed by May 1st. Please contact Joe Doherty at 970.641.8330 for more information and bid documents. Please submit sealed quotes, clearly marked 2016 Irrigation Ditch Cleaning Bid on the outside of the envelope to the City of Gunnison, Public Works Department, 1100 W. Virginia Avenue, Gunnison, CO 81230. Bids are due and will be publicly read aloud on March 28, 2016 at 2 p.m. Late bids will not be accepted.

Gunnison County Times
Gunnison, Colorado
Publication dates of March 17, 24, 2016

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REQUEST FOR PROPOSALS

Saguache County Courthouse Architectural Services Project Number RFP 01 - 2016

Published Date: February 29, 2016
Bid Deadline: 3PM March 28, 2016
Deliver Bids to: Saguache County PO Box 100, or 501 4th Street, Saguache, CO

NOTICE: Saguache County will not be responsible for the authenticity or correctness of any information obtained in any other manner than through the media posted at the Saguache County Website (saguache-county.net), all Saguache County newspapers and Rocky Mountain E-Purchasing System <http://www.govbids.com/scripts/co1/publicOpenBids/SelectAgency.asp>

On printed documents available for pick up at the Saguache County 501 4th Street, Saguache, Colorado. County fees may apply for printed documents.

Gunnison County Times
Gunnison, Colorado
Publication dates of March 3, 10, 17, 24, 2016

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SUMMONS

SUMMONS AND NOTICE OF RIGHTS

DISTRICT COURT, GUNNISON, COLORADO
Court Address: 200 E. Virginia, Gunnison, CO
Phone: 970-641-8300

The People of the State of Colorado in the Interest of K.T., a child,

And Concerning

RESPONDENTS:
Laura Maiorano, Mother
James Trout, Father

Attorney:
David Baumgarten, Atty. Reg. #6050
Gretchen Stuhrt, Atty. Reg. #36394
Office of the Gunnison County Attorney
200 East Virginia
Gunnison, CO 81230
Phone Number: 970-641-5300
Fax Number: 970-641-7696
E-mail: dbaumgarten@gunnisoncounty.org
GStuhrt@gunnisoncounty.org

Case No. 16 JV 1

SUMMONS AND NOTICE OF RIGHTS

TO: RESPONDENT FATHER, James Trout,

You are hereby notified, pursuant to C.R.S. Section 19-3-212 and C.R.S. Section 19-3-503, that a Verified Petition for Dependency and Neglect has been filed in the District Court of Gunnison County, Colorado located at 200 E. Virginia, Gunnison, Colorado. It has been represented to the Court that the child mentioned above is a dependent and neglected child for the reasons set forth more fully in said Verified Petition, a copy of which can be found by contacting the Gunnison County Attorney's Office. Termination of the parent-child relationship is a possible remedy available if the Verified Petition alleging that the minor children are dependent and neglected is sustained. A separate hearing must be held before such termination is ordered. Termination of the parent-child legal relationship means that the minor children whom are the subject of this Petition would be eligible for adoption.

You are further notified that the Court has set an advisement hearing on this matter for the 16th day of March, 2016, at 10 a.m. You are appear before this Court at said time.

WITNESS my hand and the seal of said Court this 7th day of March, 2016.

Clerk of the Combined Court:
By: /s/ Betsy Nesbitt,
Clerk

TO THE PARENTS, GUARDIANS, OR OTHER RESPONDENTS

You are to be present at all hearings of said case, including the hearing set above, as your right to the care, custody, control and guardianship of said children may be determined.

A continuance of any scheduled hearing may be granted for a reasonable time upon good cause shown to the Court.

You are further notified that you are entitled to such other legal rights and privileges as

PUBLIC HEARING FORMAT

7:00 P.M., WEDNESDAY, MARCH 30, 2016

Receive Input on the Gunnison Rising Metropolitan Districts Nos. 1 through 7 (inclusive) Proposed Service Plan

- I. Mayor Open Public Hearing**
Open Public Hearing and State the time, date, location, and name those in attendance – City Council, City Attorney, Interim City Manager, City Clerk, Community Development Director, Finance Director, the applicant and _____.
- II. State Reason for Public Hearing - Mayor**
Receive Input on the Gunnison Rising Metropolitan Districts Nos. 1 through 7 (inclusive) Proposed Service Plan
- III. Proof of Publication - City Clerk**
- IV. Applicant Comments**
- V. City Staff Comments/Recommendation – Staff Comments and Recommendation by City Attorney Kathy Fogo and Community Development Director Steve Westbay.**
- VI. Public Comment**
Anyone wishing to comment – pro or con - on the Gunnison Rising Metropolitan Districts Nos. 1 through 7 (inclusive) Proposed Service Plan address Council.
- VII. Enter letters, emails or other written comments received from the public into the record - City Clerk**
- VIII. Call for any final comments – when hearing none, Mayor Close the Public Hearing.**